

CITY OF EAST ORANGE  
THE EAST ORANGE CITY COUNCIL  
COMMITTEE MEETING  
Monday, August 10, 2015

5:30 P.M.

(Minutes from the Meeting of July 20, 2015)

ALICIA HOLMAN  
City Council Chairwoman

First Ward

Andrea D. McPhatter  
Christopher D. James

Second Ward

Jacquelyn E. Johnson  
Romal D. Bullock

Third Ward

Quilla E. Talmadge  
Ted R. Green

Fourth Ward

Sharon Fields  
Tyshammie L. Cooper

Fifth Ward

Alicia Holman  
Lonnie P. Hughes



**MINUTES OF THE CITY COUNCIL  
COMMITTEE MEETING  
July 20, 2015**

The East Orange City Council met on July 20, 2015 at 5:38 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

**On Roll Call the following Members of Council were present:**

Sharon Fields; Romal D. Bullock; Tyshammie L. Cooper; Andrea D. McPhatter; Theodore R. Green  
Lonnie P. Hughes; Jacquelyn E. Johnson; Quilla E. Talmadge; Alicia Holman

**ABSENT**

Christopher D. James (arrived @ 5:37)

**CITY OFFICIALS PRESENT**

William Senande, Esq.	City Administrator and CFO
Dwight Saunders, Director	Property Maintenance
Thomas Small	Tax Assessor
Michele Ralph-Rawls, Director	Human Resources
Charles F. Salley, Chief	East Orange Fire Department
William C. Robinson, Chief	Police Department'
Valerie Jackson, Director	Planning
Kim Fisher, Director	IT
Carolyn R. Reed, Director	East Orange Public Library
Rochelle Evans, Director	Health Department

**ALSO PRESENT**

Ryan Linder, Assistant Corporation Counsel	Law Department
Osner Charles	Recreation
Ibrahim Small, Aide to the Mayor	Mayor's Office
Lee Fisher	Essex County Liaison

There were 15 citizens in attendance

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**Comments:**

**COMMITTEES**

100-ARTS, RECREATION & CULTURAL AFFAIRS  
200-BUSINESS DEVELOPMENT AND ZONING  
300-FINANCE  
400-HEALTH AND EDUCATION  
500-HOUSING, LICENSING AND INSPECTION  
600-LAW AND LEGISLATION  
700-PLANNING AND GRANTS  
800-PUBLIC SAFETY  
900-PUBLIC WORKS  
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS – ANDREA D. MCPHATTER

**Talmadge, Hughes, Bullock**

- |      |                                       |                                   |
|------|---------------------------------------|-----------------------------------|
| 101. | Recreation Department                 | In Committee                      |
| 102. | East Orange Public Library            | In Committee                      |
| 103. | Annie Vernice Dalton Moore – Memorial | <b>Resolution to be presented</b> |

200 - BUSINESS DEVELOPMENT AND ZONING – TED R. GREEN

**Cooper, Bullock, James**

- |      |                                                                                                                                                |                                   |
|------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 201. | Brick Church Mall                                                                                                                              | In Committee                      |
| 202. | Brick Church Urban Renewal                                                                                                                     | In Committee                      |
| 203. | Economic Development Corp.                                                                                                                     | In Committee                      |
| 204. | Board of Adjustment                                                                                                                            | In Committee                      |
| 205. | Community Development Corp.                                                                                                                    | In Committee                      |
| 206. | Sanford Evergreen Connector                                                                                                                    | In Committee                      |
| 207. | Resolution Authorizing a Memorandum of Understanding (MOU) between the City of East Orange and the East Orange Parking Authority               | <b>Resolution to be presented</b> |
| 208. | Resolution Designating C.A.P.C (Community Asset Preservation Corporation) as Developer for Block 71 Lot 28 in the Greenwood Redevelopment Area | <b>Resolution to be presented</b> |

300 – FINANCE – LONNIE P. HUGHES

**Green, Johnson, Talmadge**

- |      |                                                                                                             |                                                                    |
|------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 301. | Personnel                                                                                                   | In Committee                                                       |
| 302. | Tax Refund                                                                                                  | In Committee                                                       |
| 303. | Labor Negotiations                                                                                          | In Committee                                                       |
| 304. | Tax Revaluation                                                                                             | In Committee                                                       |
| 305. | Tax Sale Certificate                                                                                        | In Committee                                                       |
| 306. | In Rem Foreclosure                                                                                          | In Committee                                                       |
| 307. | Payroll #15                                                                                                 | July 16, 2015 – July 29, 2015<br><b>Resolution to be presented</b> |
| 308. | Stop Payments                                                                                               | In Committee                                                       |
| 309. | Legal Transfer CY 2015                                                                                      | In Committee                                                       |
| 310. | Tax Payment Plan                                                                                            | In Committee                                                       |
| 311. | Tax Appeal Refunds                                                                                          | In Committee                                                       |
| 312. | Annual Tax Sale                                                                                             | In Committee                                                       |
| 313. | Tax Abatement                                                                                               | In Committee                                                       |
| 314. | In Lieu of Taxes                                                                                            | In Committee                                                       |
| 315. | Bills, Claims & Appropriations                                                                              | In Committee                                                       |
| 316. | Tax Sale Assignment                                                                                         | In Committee                                                       |
| 317. | Tax Lien                                                                                                    | In Committee                                                       |
| 318. | Tax Lien Redemption                                                                                         | In Committee                                                       |
| 319. | Budget Insertions                                                                                           | In Committee                                                       |
| 320. | August 2015 Temporary Budget                                                                                | <b>Resolution to be presented</b>                                  |
| 321. | Resolution Awarding a Contract for Financial Consulting and Bookkeeping Service for the City of East Orange | <b>Resolution to be presented</b>                                  |

400 – HEALTH and EDUCATION – SHARON FIELDS

**Hughes, McPhatter, Johnson**

401.	Child Guidance Clinic	In Committee
402.	Health Department	In Committee
403.	Mental Health Board	In Committee
404.	East Orange General Hospital	In Committee
405.	East Orange Board of Education	In Committee
406.	Status of Women	In Committee

500 – HOUSING, LICENSING AND INSPECTION – TYSHAMMIE L. COOPER

**James, Fields, McPhatter**

501.	Rent Leveling	In Committee
502.	Affordable Housing Program	In Committee
503.	Housing Authority	In Committee
504.	Housing, Planning & Coordinating	In Committee
505.	Private Parking Rentals	In Committee
506.	Senior Citizens Housing	In Committee
507.	Housing Summit	In Committee

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON

**Bullock, Green, Cooper**

601.	Ordinances on First Reading	<b><u>Ordinance No. 40 of 2015</u></b> An Ordinance Amending Ordinance No. 21 of 2010 and Ordinance No. 7 of 2015 to Revise Chapter 260 Entitled "Vehicles and Traffic" of the Code of the City of East Orange
		<b><u>Ordinance No. 41 of 2015</u></b> An Ordinance Creating Chapter 30 of the Code of the City of East Orange Regulating the Sale of Toy Guns
602.	Ordinances on Second and Final Reading	<b><u>Ordinance No. 30 of 2015</u></b> An Ordinance to Amend and Supplement Chapter 260 of the Code of the City of East Orange (Adopted by Ordinance No. 21 of 1959, as Amended by, among others, Ordinance No. 10 of 1987) Relating to the creation of Parking Meter Zones and Determining other matters relating to Parking Meters
		<b><u>Ordinance No. 31 of 2015</u></b> Amending Portion of Ordinance 14 of 1970 Establishing a Parking Authority in the City of East Orange, N.J. as Amending by, among others Ordinance 2 of 2014
		<b><u>Ordinance No. 34 of 2015</u></b> An Ordinance of the City of East Orange Municipal Council to approve the Tax Exemption and to Authorize the Execution of a Financial Agreement between the City of East Orange and Pavilion Housing Partners, LP
		<b><u>Ordinance No. 35 of 2015</u></b> An Ordinance of the City of East Orange Municipal Council to approve the Tax Exemption and to Authorize the Execution of a Financial Agreement between the City of East Orange and 315 Urban Renewal Co., LLC
		<b><u>Ordinance No. 36 of 2015</u></b> An Ordinance Amending and Supplementing Ordinance No. 10 of 2013 Relating to Salaries and Classifications of certain Municipal Personnel of the City of East Orange
		<b><u>Ordinance No. 37 of 2015</u></b> An Ordinance Amending and Supplementing Ordinance No. 14 of 2013 Relating to Salaries and Classifications of certain Municipal Personnel of the City of East Orange

**Bullock, Green, Cooper**

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|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>602.</b> Ordinances on Second and Final Reading</p>                                                                               | <p><b><u>Ordinance No. 38 of 2015</u></b><br/> An Ordinance Amending Sections 260-9 of the East Orange City Code to provide for the Creation of four way stop signs at the Intersection of Elmwood and Freeman Avenues</p> <p><b><u>Ordinance No. 39 of 2015</u></b><br/> An Ordinance Amending Sections 260-7 and 260-8 to Provide for a dead end street, North Walnut Street and Springdale Avenue – between Springdale Avenue and Hamilton Street</p> |
| <p>604. Bingo/Raffles</p>                                                                                                               | In Committee                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p>605. A.B.C.</p>                                                                                                                      | In Committee                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p>606. City Council Rules</p>                                                                                                          | In Committee                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p>607. Settlements</p>                                                                                                                 | In Committee                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p>608. Comcast/Suburban Cable Contract</p>                                                                                             | In Committee                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p>609. Taxi Cabs vs. Livery Licenses</p>                                                                                               | In Committee                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <p><b>610.</b> Resolution Authorizing Settlement of Workers Compensation Litigation Matter – Melvin Barrett vs. City of East Orange</p> | <b>Resolution to be presented</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |

700 – PLANNING and GRANTS – ROMAL D. BULLOCK

**McPhatter, James, Hughes**

- |                                   |              |
|-----------------------------------|--------------|
| <p>701. Community Development</p> | In Committee |
| <p>702. Safe and Clean</p>        | In Committee |
| <p>703. Small Tools Library</p>   | In Committee |
| <p>704. Green Acres Grant</p>     | In Committee |
| <p>705. Women’s Summit</p>        | In Committee |

800 - PUBLIC SAFETY – QUILLA E. TALMADGE

**Fields, Cooper, Green**

- |                                                                                                      |                                                                                          |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <p>801. Police Department</p>                                                                        | In Committee                                                                             |
| <p>803. Fire Department</p>                                                                          | In Committee                                                                             |
| <p><b>804.</b> Resolution Authorizing Execution of a Hold Harmless and Indemnification Agreement</p> | <p><b>Resolution to be presented</b><br/> <b>(Sent back to Committee on 7/20/15)</b></p> |

900 - PUBLIC WORKS – CHRISTOPHER D. JAMES

**Johnson, Talmadge, Fields**

- |                                          |                    |
|------------------------------------------|--------------------|
| <p>901. Capital Improvement Projects</p> | Under Construction |
| <p>902. Streetscape</p>                  | In Committee       |

1000– COMMITTEE OF THE WHOLE

- |                                            |              |
|--------------------------------------------|--------------|
| <p>1000. East Orange Parking Authority</p> | In Committee |
|--------------------------------------------|--------------|

Meeting adjourned at 6:24 PM

**Respectfully submitted by:**  
CYNTHIA S. BROWN  
CITY CLERK

## EAST ORANGE CITY COUNCIL 2015 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

### **Committee Discussion & Agenda Meetings**

**5:30 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>  
  
Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>  
  
Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>  
  
Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>  
  
Monday, May 11<sup>th</sup>  
Tuesday, May 26<sup>th</sup>  
  
Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>  
  
Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>  
  
Monday, August 10<sup>th</sup>  
Monday, August 24<sup>th</sup>  
  
Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>  
  
Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>  
  
Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>  
  
Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

### **Regular Official Meetings**

**\* ~~6:30PM~~ 6:00 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>  
  
Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>  
  
Monday, March 9<sup>th</sup>  
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Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>  
  
Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

***City Council Reorganization Meeting & Swearing In Ceremony  
Friday, January 1, 2016 @ Noon***